

ACREAGE: 0.795 ACRES
NO. LOTS: 29

KRYSTAL VILLA

UNIT NO. 4

IN THE UNINCORPORATED TERRITORY OF MONO COUNTY, CALIFORNIA
BEING A SUBDIVISION OF LOTS 17 AND 18, OF SIERRA PARK UNIT
NO. 1 IN THE COUNTY OF MONO, STATE OF CALIFORNIA, AS PER
MAP RECORDED IN BOOK 5 OF MAPS, PAGES 33, 34 AND 35 IN
THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY
FOR CONDOMINIUM PURPOSES

I HEREBY CERTIFY THAT THIS MAP OF KRYSTAL VILLA
UNIT NO. 4 WAS APPROVED BY THE MONO COUNTY BOARD
OF SUPERVISORS ON THE 2nd DAY OF November 1970.

Ann M. Webb
CLERK OF THE BOARD

DECLARATION OF RESTRICTIONS IS RECORDED IN VOLUME 116
PAGE 503 OFFICIAL RECORDS OF MONO COUNTY AND AMENDED
BY INSTRUMENT RECORDED AS INSTRUMENT NO.
OFFICIAL RECORDS OF MONO COUNTY.

Ann M. Webb
COUNTY RECORDER

I HEREBY CERTIFY THAT THIS MAP OF KRYSTAL VILLA
UNIT NO. 4 WAS APPROVED BY THE MONO COUNTY
PLANNING COMMISSION ON THE 13th DAY OF October 1970.

J. E. Bue
CHAIRMAN

THIS PROPOSED SUBDIVISION IS HEREBY APPROVED AS
SHOWN BY THE MONO COUNTY HEALTH DEPARTMENT.

Richard D. Anderson MD
MONO COUNTY HEALTH OFFICER

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT
IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE MAP AND
AND APPROVED ALTERATIONS; THAT ALL PROVISIONS OF
APPLICABLE SUBDIVISION ORDINANCES OF THE COUNTY OF
MONO HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT
THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO
COUNTY RECORDS. THIS WAS ORIGINALLY PART OF
KRYSTAL VILLA UNIT #3, AND COMPLETES THAT TENTATIVE
MAP.

Richard L. Paul P.E.
COUNTY SURVEYOR

I HEREBY CERTIFY THAT A GOOD AND SUFFICIENT BOND IN
THE SUM OF DULY APPROVED BY THE MONO COUNTY BOARD
OF SUPERVISORS HAS BEEN FILED WITH THE SAME BOARD AS SECURITY
FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COL-
LECTED AS TAXES ON LAND SHOWN ON MAP OF KRYSTAL VILLA
UNIT NO. 4 AS REQUIRED BY LAW.

CLERK OF THE BOARD

STATE OF CALIFORNIA] S.S.
COUNTY OF MONO
I, Ann M. Webb, COUNTY REDEMPTION OFFICER OF THE COUNTY
OF MONO, DO HEREBY CERTIFY THAT ACCORDING TO THE RECORDS
OF THIS OFFICE THERE ARE NO LIENS AGAINST THE LANDS
SHOWN ON THIS MAP, OR ANY PART THEREOF, FOR UNPAID STATE
OR COUNTY TAXES NOT YET DUE AND PAYABLE.

Ann M. Webb
COUNTY REDEMPTION OFFICER

FILED FOR RECORD THIS 2nd DAY OF November 1970, AT
3:05 P.M. IN BOOK 7 ON PAGES 9 thru AND 9-C AT THE
REQUEST OF L. J. Broekemeier

Ann M. Webb
COUNTY RECORDER

THE FOLLOWING SIGNATURES HAVE BEEN OMITTED IN ACCORDANCE
WITH SECTION 11587-A OF THE BUSINESS AND PROFESSIONS CODE:
1. CALIFORNIA INTERSTATE TELEPHONE COMPANY - OR. 79/391
2. SOUTHERN CALIFORNIA EDISON COMPANY - OR. 79/417
3. MAMMOTH COUNTY WATER DISTRICT - MB. 5/81 & 82

BENCH MARK:
SPIKE AND TIN AT CENTERLINE INTERSECTION OF OLD MAMMOTH
ROAD AND MAMMOTH TAVERN ROAD. ELEVATION: 7847.70'

BASIS OF BEARING:
THE CENTERLINE OF LAUREL MOUNTAIN ROAD BEING N. 2°02'06"E
PER SIERRA PARK UNIT NO. 1 RECORDED IN BOOK 5, PAGES
33, 34 AND 35 OF MAPS.

MONUMENT NOTES:
SET 2" IRON PIPE TAGGED RCE 14794 AT ALL POINTS INDICATED.
FOUND MONUMENTS AS NOTED AT ALL POINTS SHOWN.

WE HEREBY CERTIFY THAT WE ARE HOLDERS OF SECURITY
INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION AND
PROJECT SHOWN ON THIS MAP WITHIN THE COLORED BORDER
LINES AND WE HEREBY CONSENT TO THE PREPARATION AND
RECORDATION OF SAID MAP AND SUBDIVISION.

Ray C. Romy Company A CALIFORNIA CORPORATION,
TRUSTEE UNDER DEED OF TRUST OF RECORD
VICE PRESIDENT
Iris Worthington ASSISTANT SECRETARY
A CORPORATION,
Ray C. Romy VICE PRESIDENT
Iris Worthington ASSISTANT SECRETARY

I, E.T. CONRAD, HEREBY CERTIFY THAT I AM A REGISTERED CIVIL
ENGINEER IN THE STATE OF CALIFORNIA; THAT THIS MAP CONSISTING
OF 4 SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE
SURVEY MADE UNDER MY SUPERVISION IN JANUARY 1970; THAT THE
MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN
ARE IN PLACE OR WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS
FROM RECORDING DATE OF THIS MAP; THAT SAID MONUMENTS
ARE SUFFICIENT TO ENABLE THE SURVEY TO BE READILY RETRACED
AND THAT THE TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN
HEREON AS SET BY ME WILL BE ON FILE IN THE OFFICE OF THE
COUNTY ENGINEER WITHIN TWENTY-FOUR MONTHS FROM THE
RECORDING DATE SHOWN HEREON.

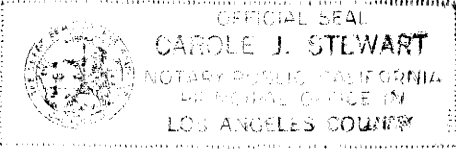
E.T. Conrad
E.T. CONRAD, RCE 14794

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF RECORD;
HOLDERS OF SECURITY INTEREST THEREIN OR ARE INTERESTED
IN THE LAND INCLUDED WITHIN THE SUBDIVISION AND PROJECT SHOWN
ON THIS MAP WITHIN THE COLORED BORDER LINES;
AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY
TO PASS CLEAR TITLE TO SAID PROPERTY; AND
WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID
MAP AND SUBDIVISION AND HEREBY DEDICATE TO THE PUBLIC
USE ANY ROADS SHOWN ON SAID MAP WITHIN SAID SUBDIVISION
WHEN COMPLETED.

L. J. BROEKEMEIER & ASSOCIATES, A LIMIT PARTNERSHIP
BY - L. J. BROEKEMEIER INC., A CALIFORNIA CORP
BY - L. J. BROEKEMEIER, PRESIDENT L. J. Broekemeier

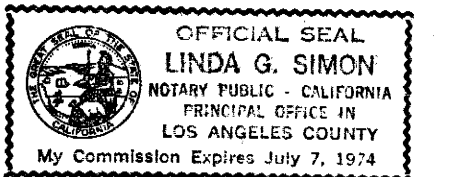
STATE OF CALIFORNIA] S.S.
COUNTY OF LOS ANGELES
ON THIS 27th DAY OF July 1970, BEFORE ME,
Carol J. Stewart, A NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE, PERSONALLY APPEARED L. J. BROEKEMEIER,
KNOWN TO ME TO BE THE PRESIDENT OF L. J. BROEKEMEIER INC.,
THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT
AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE
WITHIN INSTRUMENT ON BEHALF OF SAID CORPORATION, SAID
CORPORATION BEING KNOWN TO ME TO BE ONE OF THE
GENERAL PARTNERS OF THE LIMITED PARTNERSHIP THAT
THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED
TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS
SUCH GENERAL PARTNER AND THAT SUCH PARTNERSHIP
EXECUTED THE SAME.

MY COMMISSION EXPIRES: Carol J. Stewart
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE



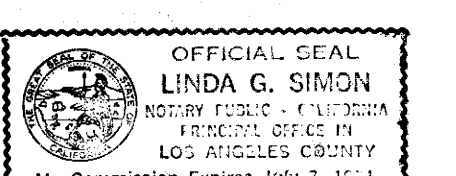
STATE OF CALIFORNIA] S.S.
COUNTY OF LOS ANGELES
ON THIS 19th DAY OF August 1970, BEFORE ME,
Linda G. Simon, A NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE, PERSONALLY APPEARED George C. Romila, KNOWN
TO ME TO BE VICE PRESIDENT AND TRUSTEE OF THE CONCRETE COMPANY,
A CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN
INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS THAT EXECUTED
THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN
NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION
EXECUTED THE SAME AS TRUSTEE.

MY COMMISSION EXPIRES: Linda G. Simon
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE



STATE OF CALIFORNIA] S.S.
COUNTY OF LOS ANGELES
ON THIS 19th DAY OF August 1970, BEFORE ME,
Linda G. Simon, A NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE, PERSONALLY APPEARED George C. Romila,
KNOWN TO ME TO BE VICE PRESIDENT AND TRUSTEE OF THE CONCRETE COMPANY,
A CORPORATION, THE CORPORATION THAT
EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE
PERSONS THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF
THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT
SUCH CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES: Linda G. Simon
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE



U2.1-19.9